



# POLE STAR PUBLIC SCHOOL

Sector-7 (Extn.) Gurugram (HR.)

## SYLLABUS OF FINAL YEARLY EXAMINATION

SESSION 2025-2026

CLASS – V

**ENGLISH** : **Reader:** Chapter 12 What India Can Teach Us, Chapter 13 Two Poems (My Mother Land, My Mesmeric Land), Chapter 14 Are You Doing Enough to keep India Clean, Chapter 15 Headphone Menace, Chapter 16 Work Cautiously, Chapter 17 Diwali Turns Sour For Many

**Grammar :** Simple Present Tense, Simple Past Tense, Simple Future Tense, Present Continuous Tense, Adverbs, Preposition, Conjunctions, Similes, Punctuations, Synonyms and Antonyms, Message Writing, Paragraph, Letter Writing (informal), Picture Composition, Comprehension.

**हिंदी** : **पाठ्यपुस्तक :** पाठ 9 में दिल्ली मेट्रो हूं, पाठ 10 दो गौरैया, पाठ 11 केवल मन की चाहे से, पाठ 12 नीरज चोपड़ा, पाठ 13 प्रायश्चित, पाठ 14 क्रिकेट का खेल, पाठ 15 फूड पिरामिड

**व्याकरण:** सर्वनाम, विशेषण, क्रिया, काल, अविकारी शब्द, विराम - चिन्ह, मुहावरे, पर्यायवाची शब्द, विलोम शब्द, अनेक शब्दों के लिए एक शब्द, पत्र लेखन, अनुच्छेद लेखन, चित्र वर्णन, संवाद लेखन, अपठित गद्यांश

**MATHS** : Chapter 6 Decimal, Chapter 7 Money, Chapter 8 Measurement, Chapter 9 Time, Chapter 10 Geometry, Chapter 11 Perimeter area and Volume, Chapter 12 Pattern, Chapter 14 Systematic Counting

**SCIENCE** : Chapter 7 Simple Machines, Chapter 8 Air and Water, Chapter 9 Volcanos, Earthquake and Tsunamis, Chapter 10 The Moon and Eclipses, Chapter 11 Rocks and Minerals, Chapter 12 Soil Erosion and Conservation, Chapter 13 Our Environment and Human Activities

**SOCIAL SCIENCE** : Chapter 10 Natural Disasters and Mitigation, Chapter 13 Food, Festivals, Films and Games, Chapter 15 The struggle towards freedom Chapter 16 Freedom struggle, Chapter 17 Independent India, Chapter 18 The United Nations, Chapter 19 Organs of the United Nations

**Map Work**

1. Locate the place where the first session of Indian National Congress held.
2. Mark the following Amritsar and Chauri -Chaura
3. Mark the following on World Map United Nations, India and San Francisco

**संस्कृत** : **पाठ्यपुस्तक:** पाठ 15 किं, के, कानि, पाठ 16 संख्यावाचिनः शब्दाः, पाठ 17 वर्णवाचिनः शब्दाः, पाठ 18 शरीरम्, पाठ 19 मम-परिवारः

**व्याकरण:** शब्दरूप, अव्यय, धातुरूप

**G.K.** : Chapter 6, 7, 14, 17, 20, 26, 31, 33, 57, 60, 64, 65 and Current Affairs.

**COMPUTER** : Chapter 5 Enhancing a Presentation, Chapter 6 Algorithms and Flowcharts, Chapter 7 Gaming in Scratch, Chapter 8 Introduction to Artificial intelligence

**DRAWING** : Topic – Still life or Landscape

### DATE SHEET SHORT PAPERS

DATE	DAY	SUBJECT
16.02.2026	MONDAY	COMPUTER (PRACTICAL)
17.02.2026	TUESDAY	ASL (HINDI)
18.02.2026	WEDNESDAY	ASL (ENGLISH)
23.02.2026	MONDAY	DRAWING
24.02.2026	TUESDAY	G.K
25.02.2026	WEDNESDAY	COMPUTER PAPER
26.02.2026	THURSDAY	SANSKRIT

### MAIN PAPERS

DATE	DAY	SUBJECT
06.03.2026	FRIDAY	SOCIAL SCIENCE
09.03.2026	MONDAY	MATHS
11.03.2026	WEDNESDAY	ENGLISH
13.03.2026	FRIDAY	HINDI
16.03.2026	MONDAY	SCIENCE

#### Instructions:

- The School Timings during the Examination days i.e from 06<sup>th</sup> March 2026 to 16<sup>th</sup> March 2026 shall be 8:15 a.m. to 12:00 noon.
- It is Mandatory for all students to appear in Final Yearly Examination.
- Result will be declared on Saturday, 28<sup>th</sup> March 2026 during PTM.

*Skataria*

**PRINCIPAL**